

**SPORTS ACHIEVER**

OF THE YEAR AWARDS

NOMINATION FORM FOR ACHIEVEMENT IN SPORT 2024

 PURPOSE OF THE AWARDS

To recognise outstanding achievements in Sport, through outstanding personal or team performance or a contribution an individual has made as a volunteer in Sport during 2024

 AWARDS

We have awards for achievement in a number of categories. These can include individual awards for Men, Women, Under 18s and Masters age groups and for athletes with Disabilities\Impairments, as well as Volunteers, Coaches and Services to Sport in Milton Keynes. There are also awards for Teams, Clubs and Primary, Secondary and Special schools.

Please advise which category would be applicable.

We have the Harry Hewitt Award for a person showing greatest improvement in 2024 and the ultimate accolade of Sports Achiever of the Year.

Members of any Sport Milton Keynes affiliated organisation, residing within Milton Keynes or representing a Milton Keynes based organisation are eligible for nomination.

An adjudication panel will select the winners in November 2024 and the presentation will take place on Monday 2nd December 2024 at The Theatre, Denbigh School, Burchard Crescent, Shenley Church End, Milton Keynes MK5 6EX. Each award winner will be required to attend the Sports Achiever Awards Evening

Award winners will be informed in Mid November 2024.

All Sports Achiever award winners will be photographed in connection with their award; photographs may be used on websites and Facebook, leaflets, posters or press articles unless a specific request is made, this includes under 18-year-old winners

NOMINATION FORMS MUST BE RETURNED to: sportmiltonkeynes@gmail.com

**Any time during 2024 but NO LATER THAN Friday 8th November**





**ACHIEVEMENT IN SPORT 2024**

Any information supplied will only be used to contact people in relation to the Sports Achiever of the Year awards.

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| Name of Nominee: - |
| Suggested category: |
| Address: - |
| Contact Tel. No.  Email:  |
| Date of Birth:- (If under 18)Please click box if a Senior 18-49 [ ]  Masters/Over 50 [ ]  |
| Organisation of which the Nominee is a member: |

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| Name of Nominator: -Position of Nominator: - |
| Contact Tel. No.  Email:  |

**Section 4 Supporting Information**

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| Please supply as much relevant information to support the nomination and as much detail as possible on this form. Please remember that selection of winners is based on information supplied so information should be as comprehensive as possiblePlease specify whether achievements cover open or closed age categories.Please indicate if achievements are Local ,District, County, Regional or National/International level |